PURCHASE ORDER

CITY OF CALAPAN

| Address: Cal | anan City | Supplier: RG CONSUMER GOODS TRADING | | | P.O. No.: 1288 | | |
|--|--|--|---|--------------------------|----------------|------------|------------|
| Address: <u>Calapan City</u> TIN: 106-385-527-000 | | | Date: 07 · 01 · M Mode of Procurement: Small Amount | | | | |
| | | | | | | Gentlemen: | 85-527-000 |
| | e furnish this | Office the following articles subject to the terms and | conditions contained | d herein: | | | |
| Place of Delivery: City Hall Complex, Guinobatan, Calapan City Date of Delivery: Within 30 days upon receipt of P.O. | | Delivery Term: FOB Destination | | | | | |
| Stock/ | Unit | Descripttion | Payment Term: N/60 | | | | |
| Property No. | | | Quantity | Unit Cost | Amount | | |
| | reams reams | Book paper, A3 | 10 | 705.00 | 7,050.00 | | |
| | pcs | Bookpaper, sub20, 70g/m2, long | 40 | 299.00 | 11,960.00 | | |
| | | Refill Toner for Machine Copier (Canon) | 10 | 2,997.00 | 29,970.00 | | |
| | boxes | Sign Pen, hightechpoint, v7grip | 6 | 948.00 | 5,688.00 | | |
| | pcs | Ink Cartidge for MFC J3540dw, black | 20 | 948.00 | 18,960.00 | | |
| | pcs | Ink Cartidge for MFC J3540dw, magenta | 10 | 848.00 | 8,480.00 | | |
| | pcs | Ink Cartidge for MFC J3540dw, yellow | 10 | 848.00 | 8,480.00 | | |
| | pcs | Ink Cartidge for MFC J3540dw, cyan | 10 | 848.00 | 8,480.00 | | |
| | pcs | Measuring Tape, 50 m | 3 | 1,598.00 | 4,794.00 | | |
| | pcs | Measuring Tape, 8m | 3 | 698.00 | 2,094.00 | | |
| | pc | Jungle Bolo, 18" | 1 | 497.00 | 497.00 | | |
| | pc | Hasaan | 1 | 247.00 | 247.00 | | |
| | | | | | | | |
| | | GRAND TOTAL | | | 106 700 00 | | |
| | | | | | 106,700.00 | | |
| In case of fai | lure to make th | ne full delivery within the time specified above, a penalty of the undelivered item/s. | TOTAL THE POST OF | | | | |
| Conforme: | | | Very truly yours, | | | | |
| D.C. | CONCHI | FR COOPS TRADUC | | W NORTH | | | |
| | | ER GOODS TRADING er Printed Name of Supplier | / | OU F. MORILLO City Mayor | U | | |
| | | 7 · 01. W | 1 | City Mayor | | | |
| | Company of the Compan | Date | | | | | |
| (In case | e of Negotiate | ed Purchase pursuant to Section 369 (a) of RA 7160, | this portion must be | accomplished.) | | | |
| Approved p | er Sanggunia | an Resolution No.: | | | | | |
| Certifie | ed Correct: | | | | | | |
| | Secr | retary to the Sanggunian | Date | | | | |
| | | | 2410 | | | | |