## PURCHASE ORDER

## CITY OF CALAPAN

| Supplier: LUC  | CKY TYNE                                       | KY TYNES TRADING liches Quezon City                             |   | P.O. No.: 7857 Date: 12 · 12 · 12 |  |  |
|--|--|---|---|-----------------------------------|--|--|
| Address: Nov   | anches Que                                     |   |   |                                   |  |  |
| TIN: 261-614-033-000   |  |   | Mode of Procur                                    | ement: Shall                      |  |  |
| Gentlemen:   | 014-033-000                                    |   | PR No./s:   | 2561                              |  |  |
|  | se furnish this                                | Office the fellowing of 1                                       |   |                                   |  |  |
|  |  | s Office the following articles subject to the terms and        | conditions containe                               | ed herein:                        |  |  |
| Place of Delivery: Calapan City                              |  |   | Delivery Term:                                    | FOR Dootings                      |  |  |
| Date of Delivery: within seven (7) days upon receipt of P.O. |  | en (7) days upon receipt of P.O.                                | Delivery Term: FOB Destination Payment Term: N/60 |                                   |  |  |
| Stock/   | Unit   | Description   |   |                                   | And the state of t |  |
| Property No.   |  |   | Quantity  | Unit Cost                         | Amount   |  |
| 2  | boxes  | Ballpen,ballpoint, fine, 12's, blue                             | 2   | 249.90                            | 499.80   |  |
| 2  | boxes  | Ballpen,ballpoint, fine, 12's, black                            | 10  | 249.90                            | 2,499  |  |
| 3  | boxes  | Ballpen,ballpoint, 12's, black                                  | 5   | 79.90                             | 399.50   |  |
| 4  | rms  | Bookpaper A4  | 6   | 259.90                            | 1,559.40   |  |
| 5  | rms  | Bookpaper, sub20,70g/m2, short                                  | 35  | 249.90                            | 8,746.50   |  |
| 6  | rms  | Bookpaper, sub20,70g/m2, long                                   | 30  | 259.90                            | 7,797.00   |  |
| 7  | pcs  | Battery, AA, 1.5v   | 12  | 34.90                             | 418.80   |  |
| 8  | pcs  | Ballpen Organizer   | 2   | 549.90                            |  |  |
| 9  | pcs  | Ballpen Holder  | 6   | 154.90                            | 1,099.80   |  |
| 10   | pcs  | Calculator, 14 digits, 2 way power                              | 5   | 1,549.90                          | 929.40   |  |
| 11   | pcs  | Calculator, 12 digitss  | 2   |                                   | 7,749.50   |  |
| 12   | bottle   | Dishwashing, Liquid, 250ml, antibac                             | 6   | 1,299.90                          | 2,599.80   |  |
| 13   | boxes  | Disposable gloves, 8 size, large                                |   | 94.90                             | 569.40   |  |
| 14   | boxes  | Envelop, brown, short   | 4   | 994.90                            | 3,979.60   |  |
| 15   | bottle   | Fabric conditioner, 900ml                                       | 12  | 1,259.90                          | 15,118.80  |  |
| 16   | bundle   | Garbage bag, biodegradable, 10's large                          | 6   | 249.90                            | 1,499.40   |  |
| 17   | pes  | Highlighter, assorted color                                     | 12  | 124.90                            | 1,498.80   |  |
| 18   | -  | Mouse pad   | 24  | 44.90                             | 1,077.60   |  |
| 19   | pes  |   | 8   | 79.90                             | 639.20   |  |
|  | pcs  | Puncher, heavy duty, 2 holes                                    | 3   | 449.90                            | 1,349.70   |  |
| 20   | unit   | PRINTER-Model- L120   | 2   | 9,799.90                          | 19,599.80  |  |
|  |  | Specs: Single Function Inkjet printer                           |   |                                   | -  |  |
|  |  | DIY Printing-Print Speed up to 8/.5ipmj for                     |   |                                   | -  |  |
|  |  | black and white 4.5ipm  |   |                                   |  |  |
| 21   | roll   | Plastic cover, thick, big roll                                  | 1   | 2,499.90                          | 2,499.90   |  |
| 22   | pcs  | Pentel Pen, broad, (black)                                      | 6   | 52.90                             | 317.40   |  |
| 23   | boxes  | Pentel pen (black)  | 4   | 649.90                            | 2,599.60   |  |
| Total Amount   | in Words)                                      |   |   |                                   |  |  |
| In case of fa  | ailure to make t                               | the full delivery within the time specified above, a penalty of | C tt- (1/10) C                                    |                                   |  |  |
|  |  | the undelivered item/s.   | one-tenth (1/10) of c                             | one percent for every             |  |  |
| -,,  | and and an | and and artificial remins.                                      |   |                                   |  |  |
| Conforme:  |  |   | Very truly yours,                                 |                                   |  |  |
| allo   |  |   | ,           | $\mathcal{L}_{\mathbf{r}}$        |  |  |
| Marissa Q. Ella  |  |   |   | /XX /                             | /  |  |
| Signature over Printed Name of Supplier                      |  |   | MARILOU F. MORIANO                                |                                   |  |  |
|  | Signature ov                                   | er Fillied Name of Supplier                                     |   | City Mayor                        |  |  |
|  |  | Date  |   |                                   |  |  |
| (In cas  | se of Negotiat                                 | ted Purchase pursuant to Section 369 (a) of RA 7160, t          | this portion must be                              | e accomplished.)                  |  |  |
|  |  | an Resolution No.:  |   | 1                                 |  |  |
|  | ied Correct:                                   |   |   |                                   |  |  |
|  |  |   |   |                                   |  |  |
|  | Seci   | retary to the Sanggunian  | Date  |                                   |  |  |