## CERTIFICATE OF ACCEPTANCE OF PRICES IN THE REQUEST FOR QUOTATION **BIDS & AWARDS COMMITTEE** CITY GOVERNMENT OF CALAPAN

We the undersigned members of the Committee on Award, after careful deliberation on several prices quoted in the shopping / bidding for the Meals and Snacks for CCC 16th Founding, as can be seen in the herein attached abstract of prices, hereby unanimously decide to accept the bids itemized there under for being the lowest calculated responsive bid to the government and awarding the same to the respective bidders.

The Items Awarded to:

WENG AND ERWIN FASTFOOD EXPRESS PHILGEPS Reg. No. 2019-202654

| QTY. | UNIT OF | ITEM & DESCRIPTION                           | UNIT PRICE | TOTAL PRICE |
|------|---------|--|------------|-------------|
|      | ISSUE   | TEM & DESCRIPTION                            | 0.0        | TOTALTRIOL  |
|      |         | Greener Horizons: CCC 16th                   |            |             |
|      |         | Founding Anniversary                         |            |             |
|      |         |  |            | -           |
|      |         | March 8 - Mr. & Ms. Green City Preliminaries |            | -           |
| 43   | pax     | Snacks                                       | 98.00      | 4,214.0     |
|      |         | Pasta Puttanesca, with juice                 |            | -           |
|      |         |  |            | -           |
|      |         | March 8 - Stage Preparation                  |            | -           |
| 20   | pax     | Snacks                                       | 98.00      | 1,960.      |
|      |         | Chicken Arroz Caldo, with Juice              |            | -           |
|      |         |  |            | -           |
|      |         | March 9 - Mr. & Ms. Green City               |            | -           |
| 35   | pax     | Photoshoot                                   | 98.00      | 3,430.      |
|      |         | Snacks                                       |            |             |
|      |         | Beef Empanada, Lumpiang gulay and Shake      |            |             |
|      |         |  |            |             |
|      |         | March 11 - Mr. & Ms. CCC, Field Demo         |            |             |
| 15   | case    | Bottled Water 350 ml                         | 198.00     | 2,970       |
| 32   | pax     | AM Snacks                                    | 98.00      | 3,136       |
|      |         | Pancit miki, bread, and juice                |            |             |
| 32   | pax     | Lunch  | 198.00     | 6,336       |
|      |         | Lechon Kawali, Rice, Chocolate, and Cola     |            |             |
| 27   | pax     | PM Snacks                                    | 98.00      | 2,646       |
|      | 1       | Cacio e pepe, garlic bread, and juice        |            | _,          |
|      |         |  |            |             |
|      |         | March 12 - Hatawan                           |            |             |
| 33   | pax     | AM Snacks                                    | 98.00      | 3,234       |
|      | F       | Lasagna, caramel bar, with juice             | 1          | 5,25        |
| 33   | pax     | Lunch  | 198.00     | 6,534       |
|      | 1       | Chicken Inasal, Laing, Rice, and juice       |            | -,          |
| 27   | pax     | PM Snacks                                    | 98.00      | 2,646       |
|      | 1       | Pancit, Suman, with juice                    |            | _,          |
|      |         |  |            |             |
|      |         | March 14 - Demolition                        |            |             |
| 35   | pax     | AM Snacks                                    | 98.00      | 3,430       |
|      | F       | Champorado, Bread, and Juice                 |            | 0, 100      |
| 35   | pax     | Lunch  | 198.00     | 6,930       |
|      | P       | Sinigang na baboy, rice, with softdrinks     | 100.00     | 0,000       |
|      |         | anguig in onco, war sortumns                 |            |             |
|      |         |  |            |             |
|      |         | SUB-TOTAL 1                                  |            | 7,284       |
|      |         | SUB-TOTAL 2                                  |            | 60,140      |
|      |         | SUB-TOTAL 3                                  |            | 47,466      |
|      |         |  |            | 114,890     |

MAR IN WITNESS WHEREOF, we hereby affix our signatures this

ENGR. MOSS L. SIMBAHAN

Engineer II **BAC Member** 

DULCE AMOR E. LAO
Planning Officer III **BAC** Member

RE DANIEL S. ACEDILLO

in the City of Cala

City Legal Office BAC Member

Dr. FEBY DAR C. MANGLICMOT

City Veterinarian BAC Vice - Chairperson Engr. BENJAMIN L. ACEDERA

City Engineer BAC Chairperson End User

RONALD F. CANTOS, DPA College Administrator