## PURCHASE ORDER



81/po

|                                                                                   |                                                             | CITY OF CAL                                                                                                                                                                                                                                                                              | APAN                          | •                       | 10         |  |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------|------------|--|
| Supplier: MENTORS GENERAL MERCHANDISE Address: Calapan City  TIN: 304-587-416-000 |                                                             |                                                                                                                                                                                                                                                                                          | P.O. No.:                     |                         |            |  |
|                                                                                   |                                                             |                                                                                                                                                                                                                                                                                          | Date:                         |                         |            |  |
|                                                                                   |                                                             |                                                                                                                                                                                                                                                                                          | PR No./s:                     | Mode of Procurement:    |            |  |
| Gentlemen:                                                                        |                                                             |                                                                                                                                                                                                                                                                                          | JI K 100./S.                  |                         |            |  |
| Pleas                                                                             | se furnish this                                             | Office the following articles subject to the terms                                                                                                                                                                                                                                       | s and conditions contain      | ned herein:             |            |  |
| Place of Deliver                                                                  |                                                             |                                                                                                                                                                                                                                                                                          | Delivery Term:                | FOB Destination         |            |  |
|                                                                                   | ate of Delivery: within seven (7) days upon receipt of P.O. |                                                                                                                                                                                                                                                                                          | Payment Term: N/60            |                         |            |  |
| Stock/<br>Property No.                                                            | Unit                                                        | Descripttion                                                                                                                                                                                                                                                                             | Quantity                      | Unit Cost               | Amount     |  |
| 1                                                                                 | unit                                                        | LAPTOP COMPUTER  3 A315-59-598K  Core i5-1235U 12th Gen 12T,4,4GHz E Core 0.9/3.3 Ghz,12 MB  8Gb Mem. DDr4 3200Mhz (up 32gb me 512 GB SSD (upgrade kit already) 15.6 Full HD Comfy View  UHD Graphics  Windows 11 Home\40 WH 3 cell battery  Bundle: Bag/Mouse/Mouse Pad/Cooling Fan N19 |                               | 59,999.00               | 119,998.00 |  |
| In case of day of delay shall                                                     | failure to make                                             | the full delivery within the time specified above, a pethe undelivered item/s.                                                                                                                                                                                                           |                               | f one percent for every | 119,998.00 |  |
| MENTORS GENERAL MERCHANDISE Signature over Printed Name of Supplier               |                                                             | MAR                                                                                                                                                                                                                                                                                      | MARILOU F. MORILLO City Mayor |                         |            |  |
|                                                                                   |                                                             | Date                                                                                                                                                                                                                                                                                     |                               |                         |            |  |
| (In ca                                                                            | ase of Negotia                                              | ated Purchase pursuant to Section 369 (a) of RA                                                                                                                                                                                                                                          | 7160, this portion must       | be accomplished.)       |            |  |
| Approved                                                                          | d per Sanggun                                               | ian Resolution No.:                                                                                                                                                                                                                                                                      |                               |                         |            |  |
| Certi                                                                             | ified Correct:                                              |                                                                                                                                                                                                                                                                                          |                               |                         |            |  |
|                                                                                   |                                                             |                                                                                                                                                                                                                                                                                          |                               |                         |            |  |

Date

Secretary to the Sanggunian